

SURPLUS LAND PARCEL INFORMATION SHEET

 Pin
 3904

 Project
 SP-0071(14)4

 Parcel
 1:TQ

 Tax ID
 28-29-302-001

Auction Date: November 16, 2017

ADDRESS

±721 East 12200 South, Draper



Minimum Bid Deposit (10%)

> SQ. FT. ACRES

\$765,000.00

\$76,500.00 (Subject to change due to actual sale amount at time of auction)

59,855 1.37

GENERAL INFORMATION

CLOSING COSTS

ALL CLOSING COSTS ARE DUE FROM THE PREVAILING BIDDER AT THE TIME OF THE AUCTION

Engineering Document Preparation
Appraisal Costs: \$2,300.00
Administrative Fee \$250.00
Sales Processing Costs \$500.00

TOTAL CLOSING COSTS \$4,550.00

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Legal	Section	2	Township	25	Range	2W	Meridian	S.L.B. & M	
Description	The West 152 feet of Lot 2 and all of Lot 3 Block 23, less and excepting the westerly 21.5 feet of said lots 2 and 3, Draperville, according to the official plat thereof, recorded in the office of								
			er of Salt Lake (_					
	59,855 square ft. in area or 1.37 acre, more or less.								
Access	There is no	There is no access from 700 East. Access is from 12200 South.							
Reservations	1. Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in								
of Sale	Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of								
Sale	this tract or the principal activities conducted on this land.								
	2. The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the								
	abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation,								
			structures, pol		_				
	highway construction or which may be permitted within the Highway Right of Way that								
	air, light, view and visibility may be restricted or obstructed on the above described property.								
	3. Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.								
	4. Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established								
	or maintained on the above described tracts of lands.								
Disclosures	The First Right of Refusal does not apply to this property.								
	 								
For Additional Information	De	ryl Dav	is	Brad D	aley		Shirleen H	ancock	
Contact	Sur	plus Lan	d	Surplus	Land	F	ROW Deputy	Director	
	Cod	ordinato	or	Program N	/lanager	P	roperty Mar	iagement	
	Office:	801-965-	4701	Office: 801-	965-4282		Office: 801-9	65-4438	
		85-222-6 is @utah. ;		Cell: 801-6		sh	Cell: 801-63 irleenhancock		
				y	<u></u>				

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Selt Lake City, Utah 84114-8420

Quit Claim Deed County

Pin No. 3904 Parcel No. 0071:01:TQ Project No. SP-0071(14)4 Reference Pin No. 2524 Reference Project No. STP-0071(9)7 Affecting Tax No. 28-29-302-001 Advanced Acquisition (700 East)

Th	e UTAF	1 DEP	ARTMENT	OF TRA	ANSPORT	ATION, L	by its o	duly app	ointed.	Director
of	Right o	of Way,	Grantor,	of Salt	Lake City	, County	of Sal	t Lake,	State	of Utah,
her	reby QU	IT CLAI	MS to	Eas	t Jordan I	rrigation C	O.			Grantee,
at _			7555 So	uth Wood	Lane	, Ci	ty of	Midva	<u>le</u> ,	State
of.	Utah	_, Zip _	84047 .	for the su	m of <u>Te</u>	n (\$10.00)	Dol	lars, and	other	good and
val	uable co	onsidera	ations, the	following	described	tract of la	and in _	Salt	Lake	County,
State of Utah, to-wit:										

A parcel of land, situate in the SW1/4SE1/4 of Section 2, T. 2 S., R. 2 W., S.L.B. & M. Said parcel of land described as follows:

The West 152 feet of Lot 2 and all of Lot 3 Block 23, less and excepting the westerly 21.5 feet of said lots 2 and 3, Draperville, according to the official plat thereof, recorded in the office of the County Recorder of Salt Lake County, Utah. The above described parcel of land contains 59,855 square ft. in area or 1.37 acre, more or less.

Continued on Page 2 UDOT RW-05UD (12-01-03)

Parcel No. 0071:01:TQ Project No. SP-0071(14)4 Reference Project No. STP-0071(9)7 Advanced Acquisition (700 East)

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREO caused this instrument to be e Director of Right of Way.	•				
STATE OF UTAH)	UTAH DEPA	ARTMENT C	F TRANSPO	ORTATION
) ss.				
COUNTY OF SALT LAKE)	Ву			
				Director of F	tight of Way
On the date Director of Right of Way, an signed by him in behalf of said	, who d he furthe	, being by m r acknowledg	e duly swor ged to me t	n, did say th hat said ins	nat he is the trument was
WITNESS my hand and	official star	mp			
the date in this certificate first		•			
Notary Public					







